



**NOTICE OF PUBLIC MEETING
MONDAY, NOVEMBER 04, 2019 – 7:00 P.M.
BOARD OF ALDERMEN MEETING
TENTATIVE AGENDA**

- I. MEETING CALLED TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF THE OCTOBER 07, 2019 MINUTES
- VI. TREASURER’S REPORT – SEPTEMBER 2019
- VII. CITIZEN COMMENTS

This portion of the meeting is an opportunity for the Board of Aldermen to listen to comments from citizens. It is not a question and answer session and the Board of Aldermen will not respond to comments or answer questions during this period. The Mayor may refer any matter brought up to the Board of Aldermen to the City Administrator or other staff if action is needed.
- VIII. RESOLUTIONS

R33-19 A RESOLUTION DECLARING A MOSQUITO FOGGER
SURPLUS PROPERTY AND AUTHORIZING DISPOSAL OF
THE SAME
- IX. DISCUSSION: SAPPINGTON OVERLAY PARTNERSHIP WITH OAKLAND
- X. DISCUSSION: ARCHITECTURAL REVIEW BOARD STANDARDS UPDATE –
JEFF FERNHOFF, CHAIRMAN OF ARB
- XI. REPORTS
- XII. MISCELLANEOUS
- XIII. EXECUTIVE SESSION

Notice is hereby given that, subject to a motion duly made and adopted, the Board of Aldermen will hold a closed meeting pursuant to (i) Section 610.021(1) RSMo to address legal actions, causes of action, litigation or privileged communications between the City’s representatives and its attorney; (ii) to address hiring, firing, disciplining or promoting of particular applicants/employees by the City when personal information about the employee/applicant is discussed or recorded as provided under 610.021(3); and

(iii) any documents and information pertaining to a negotiated contract until a contract is executed as provided under Section 610.021(12) RSMo.

XIV. ADJOURNMENT

This meeting will be held in the Glendale City Hall at 424 N. Sappington Road, and will be open to the public.

Benjamin DeClue
City Administrator/City Clerk

POSTED 3:00 P.M., November 01, 2019